

# Exhibitor Registration Form

**2023 IN NAHRO Conference**

**JUNE 29<sup>th</sup> - JULY 1<sup>st</sup>**

**Muncie, IN**



## A. EXHIBIT BOOTH COORDINATOR

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
Email

## B. COMPANY CONTACT FOR CONFERENCE PROGRAM *(if different from A.)*

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Website

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## PAYMENT INFORMATION

Full payment is due with submission of signed registration form. Please send check payments to IN NAHRO, Attn: Amy Davis, 528 West 11<sup>th</sup> Street, Anderson, IN 46016.

TOTAL DUE \$\_\_\_\_\_ Amount Enclosed \$\_\_\_\_\_

Check payable to IN NAHRO (Check No. \_\_\_\_\_)

## IMPORTANT REMINDERS

Your Exhibit Booth includes:

- Exposure to highly targeted audience
- Paid conference registration for booth attendant
- Listing in the conference program
- Pre- and post-show attendee lists
- One general exhibit space featuring:
  - Skirted 8 foot table
  - One (1) chairs
  - One (1) after hours booth cleaning
  - Basic internet service

## EXHIBITION RATES:

Exhibit Booth	\$750
Full Page Ad	\$200
Brochure Placed in Attendee Bag	\$100

**If your booth requires electricity, that service can be purchased for \$25/day.**

Priority consideration for exhibit space will be given to 2023 IN NAHRO Conference Sponsors only. All other space assignments will be made by IN NAHRO staff.

**Cancellation Policy:** Cancellations and requests for refunds must be made in writing IN NAHRO c/o Amy Davis, 528 West 11th Street, Anderson, IN 46016 or [adavis@ahain.org](mailto:adavis@ahain.org). All payments must be made in full at the time of registration. Fifty percent (50%) of that payment will be considered a deposit, and is non-refundable should you not be able to attend the event. No refunds will be given within two weeks of the conference.

# Sponsor Registration Form

**2023 IN NAHRO Conference**

**JUNE 29<sup>th</sup> - JULY 1<sup>st</sup>**

**Muncie, IN**



## A. SPONSORSHIP COORDINATOR

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Website

## B. SPONSORSHIP OPPORTUNITIES *(Check all that apply to your order)*

- Platinum (tote bag) Sponsor - \$5,000
- Gold (flash drive) Sponsor - \$3,000
- Silver (lanyard) Sponsor - \$2,000
- Program Sponsor - \$1,500
- Bag Stuffer - \$100
- Program Ad - \$200
- Thursday Breakfast Sponsor - \$1,500
- Friday Breakfast Sponsor - \$1,500
- Saturday Breakfast - \$1,500
- Electrical Access - \$25/day

## C. PAYMENT INFORMATION

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TOTAL DUE \$ \_\_\_\_\_ Amount Enclosed \$ \_\_\_\_\_

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## D. EXHIBIT BOOTH REQUEST

Priority consideration for exhibit space will be given to IN NAHRO Conference Sponsors only. All other space assignments will be made by IN NAHRO staff. Sponsors may rank order of booth desired below.

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

## IMPORTANT REMINDERS

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