



**Registration  
Deadline:**  
**April 20, 2018**  
Discount offered for  
early registration.  
See page 2 for  
additional details.

## ATTENDEE REGISTRATION

**2018 NCRC NAHRO CONFERENCE**  
**Monday, April 30 – Wednesday, May 2, 2018**

**Online Registration Available at <http://conta.cc/2gM2IMd>**

### COMPANY INFORMATION

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Telephone: \_\_\_\_\_ Alternative: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Company Website: \_\_\_\_\_

**PRIMARY CONTACT** *(Person who will receive all correspondence. Must list as an attendee on next page if attending conference.)*

Primary Contact Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Telephone: \_\_\_\_\_ Alternative: \_\_\_\_\_

Fax Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

# CONFERENCE FEES

Conference Attendee Early Registration Fee (must be registered by March 20 <sup>th</sup> )	\$300
Conference Attendee Standard Registration Fee (if registered March 21 <sup>st</sup> or after)	\$350

# CONFERENCE ATTENDEES (LIST ALL)

First Name	Last Name	Early Fee \$300	Standard Fee \$350	Total for Attendee
		Check all fees that apply		
<b>TOTAL COST</b>				

For questions or other inquiries, please contact:

**Jessica Matuska**  
**Fort Wayne Housing Authority**  
**260-267-9300 ext. 7601 • [jmatuska@fwha.org](mailto:jmatuska@fwha.org)**

# Conference Schedule

## Breakout Sessions

- Team Building
- HCVP & HOTMA Updates
- RAD
- Commissioner Training
- Procurement
- Smoke-Free Public Housing
- Inspections/REAC
- Capital Fund Guidebook Training
- Marketing and PR for Affordable Housing
- Developing Community Partnerships
- Moving to Work
- Education/Literacy Opportunities for Residents and Participants
- HUD Round Table

	SUNDAY APRIL 29																						
												EVENING											
	8AM	9AM	10AM	11AM	NOON	1PM	2PM	3PM	4PM	5PM	6PM	7PM	8PM										
MONDAY APRIL 30	REGISTRATION & NETWORKING											EARLY REGISTRATION											
	BRUNCH			BREAK		Welcome Conference Overview		VENDOR LUNCHEON NCRC AWARDS		BREAK		Concurrent Sessions TBD		BREAK		Concurrent Sessions TBD		PRESIDENTS DINNER & NCRC AWARDS		VENDOR RECEPTION			
	VENDOR BOOTH SET UP				VENDOR BOOTHS OPEN																		
TUESDAY MAY 1	REGISTRATION & NETWORKING													EARLY REGISTRATION									
	BREAKFAST			KEYNOTE SPEAKER		BREAK		Concurrent Sessions TBD		NCRC ANNUAL MEETING LUNCHEON		BREAK		Concurrent Sessions TBD		BREAK		Concurrent Sessions TBD		PRESIDENTS DINNER & NCRC AWARDS		VENDOR RECEPTION	
	VENDOR BOOTH SET UP				VENDOR BOOTHS OPEN																		
WEDNESDAY MAY 2	REGISTRATION & NETWORKING													EARLY REGISTRATION									
	BREAKFAST			BREAK		HUD HOT TOPICS & ROUND TABLE		DISMISSAL															
	VENDOR BOOTH SET UP				VENDOR BOOTHS OPEN																		

**For information on available sessions, conference schedule, and all other conference information, please visit:**

<http://conta.cc/2yTOgbx>

**PAYMENT**

1. Credit Card – All credit card payments must be made using our online registration system. Please visit **<http://conta.cc/2gM2IMd>** to register and pay online via credit card.

2. Check #: \_\_\_\_\_ Check Amount: \_\_\_\_\_

Please make checks payable to **Indiana Chapter of NAHRO**  
and mail check and application/contract to:

**Fort Wayne Housing Authority  
Attn: Jessica Matuska  
7315 Hanna Street  
Fort Wayne, IN 46816**

**AUTHORIZATION**

Authorized Signature \_\_\_\_\_

Please print signature name clearly \_\_\_\_\_

Title (Please print clearly) \_\_\_\_\_

Date: \_\_\_\_\_

Registration is hereby accepted by a duly authorized representative of 2018 NCRC  
NAHRO Conference Vendor Fair Management.

Signature of the FWHA Officer \_\_\_\_\_

Please print signature name clearly \_\_\_\_\_

Title (Please print clearly) \_\_\_\_\_

Date: \_\_\_\_\_